

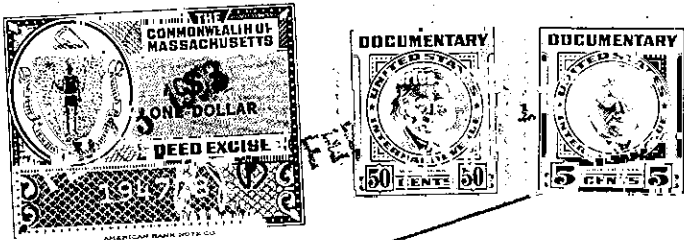
598

*Dis of
tabler
B. 19701
D. 20*

We, Henry J. Bennett and Anne R. Bennett, husband and wife, both
of Mendon Worcester County, Massachusetts,
~~being married~~ for consideration paid, grant to Alfred A. Lee and Blanche I. Lee,
husband and wife, as tenants by the entirety, both of Milford in said
Worcester County, Massachusetts with warranty covenants
~~et~~

the land in said Mendon on the northerly side of State Highway Sixteen
leading from Lake Nipmuck to the Town of Uxbridge comprising a one-
fifth acre, more or less, and bounded and described as follows:-
(Description and encumbrances, if any)

Beginning at the southwesterly corner of the premises herein described
at a stake on the northerly line of said highway at a point ninety eight
feet northeasterly of M.H.B. station 28+41.66; thence North 26° 58' West
two hundred and seven feet to stake at land formerly of DeWolfe and
more recently of the Grantee; thence South 58° East one hundred twenty
one and two-tenths ^{feet} to end of old stonewall; thence along said old stone-
wall South 20° East one hundred two and five-tenths feet to the northerly
line of said highway, said last two mentioned lines bounding on said
Grantee's land; thence Southwesterly along said northerly line of said
highway fifty feet to the point of beginning. Being a portion of the
first two mentioned tracts conveyed to the Grantors by Albert E. Hall
et ux in Deed dated April 16, 1945 and recorded with Worcester Registry
of Deeds Book 2950, page 376.



~~husband and wife~~
~~et ux~~

We further do

release to said grantee all rights of tenancy by the curtesy
dower and homestead and other interests therein.

Witness OUR hands and seal this 14th day of February 1953

Henry J. Bennett
Anne R. Bennett

The Commonwealth of Massachusetts

Worcester ss.

February 14 1953

Then personally appeared the above named Henry J. Bennett and Anne R. Bennett

and acknowledged the foregoing instrument to be their free act and deed, before me

Herbert C. Bridges
Herbert C. Bridges Notary Public - Justice of the Peace

My Commission expires *Feb 11, 1955*

Recorded Feb. 16, 1953 at 9h. A. M.