

We, Norman E. Halsing and Sandra J. Halsing, husband and wife,
 both
 of Mendon, Worcester County, Massachusetts
~~being married~~ for consideration paid, and in full consideration of Eight Thousand (\$8,000.00)
 Dollars
 grants to Germano Pereira and Mary L. Pereira, husband and wife *
 as tenants by the entirety, both of 55 Lawrence Street, Milford,
~~xxx~~ Worcester County, Massachusetts, with quitclaim covenants
~~the land~~

[Description and encumbrances, if any]

A certain parcel of land with the building thereon, located on the shore of Lake Nipmuck in the Town of Mendon, Massachusetts, and bounded and described as follows:

Beginning at a stone bound on the westerly side of a way at land of John Lyon;

THENCE, S. 26° 25' E., one hundred fifty (150.00) feet by said way and land of said Parkinson to an iron pipe at Parkinson's land;

THENCE, S. 63° 35' W., two hundred seventy-two and thirty (272.30) feet by said Parkinson's land crossing the canal to an iron pipe at the outlet brook from Lake Nipmuck;

THENCE, N. 30° 48' W., one hundred fifty and forty-four hundredths (150.44) feet by the outlet brook from Lake Nipmuck to an iron pipe on the southerly side of Lake Nipmuck;

THENCE, N. 63° 35' E., by the southerly side of Lake Nipmuck crossing said canal and by land of John Lyon two hundred eighty-three and eighty-five hundredths (283.85) feet to the place of beginning.

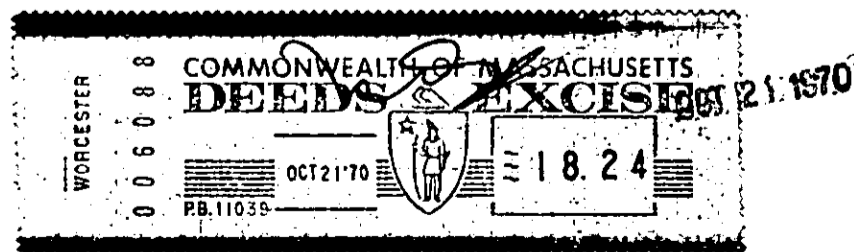
Containing forty-one thousand seven hundred ten (41,710) square feet of land more or less.

Reserving the right to pass and repass on said canal, as shown on said plan hereinafter referred to, as a right of way from Lake Nipmuck to other land of grantor. Said canal being kept open and free of debris of all kinds at all times and shall be maintained at its present width and depth.

Granting the right to pass and repass over the present right of way from said premises to Millville Street, said right of way being over grantor's other land and right of way from grantor's land to Millville Street.

For reference see plan of land of Clayton Parkinson at Lake Nipmuck, Mendon, Massachusetts, dated May 19, 1966, drawn by John R. Andrews, Jr., Surveyor which plan is recorded in Worcester District Deeds, Plan Book 305, Plan 8.

For our title see deed of Clayton E. Parkinson, to us, dated November 17, 1966, and recorded in the Worcester District Registry of Deeds, Book 4719, Page 278. The grantor referred to in the above reservation clause and right of way clause is Clayton E. Parkinson.



(*Individual — Joint Tenants — Tenants in Common — Tenants by the Entirety.)

~~reference to said grantor all rights of~~ ~~tenancy by the entirety~~ ~~and other interests therein~~ ~~to be and to be held~~

Witness our hand and seal this 19th day of October, 1970.

..... Norman E. Halsing
..... Sandra J. Halsing

The Commonwealth of Massachusetts

Worcester, ss.

October 19, 1970

Then personally appeared the above named Norman E. Halsing

and acknowledged the foregoing instrument to be his free act and deed, before me

Joseph A. Gattone, Notary Public
My Commission Expires November 30, 1973

Recorded Oct. 21, 1970 at 1h. 44m. P. M.

■ END OF INSTRUMENT ■

We, DAVID F. HAMILTON and DAISY M. HAMILTON,
husband and wife,

of Mendon, Worcester County, Massachusetts, being ~~un~~ married,
for consideration paid, grant to the **Milford Savings Bank**, a corporation duly estab-
lished under the laws of the Commonwealth of Massachusetts and situated in Milford, Worcester
County, Massachusetts, with mortgage covenants, to secure the payment of

-----THIRTY THOUSAND----- dollars

with interest as provided in a note of even date, and also to secure the performance of all agree-
ments and covenants contained herein and in the note secured hereby:—

a certain parcel of land, with the buildings thereon and all the privileges and appurtenances
thereto belonging: situated in said Mendon, bounded and described as follows:—

A certain parcel of land, together with any buildings thereon,
situated on the southeasterly side of Hartford Avenue in said
Mendon, and being Lot #4 on plan entitled "Subdivision Plan of Land
in Mendon, Mass. owned by David F. & Daisy M. Hamilton May 17, 1966
Scale 1" = 40' Eastman & Corbett, Inc. Civil Engineers", filed
with Worcester District Registry of Deeds, Plan Book 302, Plan 46,
and bounded as shown on said plan as follows:

- NORTHWESTERLY by the southeasterly line of Hartford Avenue,
145.09 feet;
 - NORTHEASTERLY by Lot #3, as shown on said plan, 232.45 feet;
 - SOUTHEASTERLY by other land of the grantors, 118.00 feet; and
 - SOUTHWESTERLY by Lot #5, as shown on said plan, 225.89 feet.
- Containing approximately 30,047 square feet.

Being a portion of the premises conveyed to us by deed of
Theodore A. Albritton, et ux., dated May 5, 1964, recorded with said
Deeds, Book 4478, Page 166.

See Discharge
B51727.280